

**MINUTES
COUNTY OF NORTHERN LIGHTS
AGRICULTURAL SERVICE BOARD (ASB)
TUESDAY, JUNE 10, 2025, AT 10:15 AM
COUNTY OFFICE BUILDING, MANNING, ALBERTA**

<https://us02web.zoom.us/j/82055671263?pwd=lyvw5aFe1zRgmWoLjLp1g6zRQe9sbs.1>

PRESENT:

Gary These	Ward One	Weberville/Stewart
Kayln Schug	Ward Two	Warrensville/Lac Cardinal
Brenda Yasinski	Ward Three	Dixonville/Chinook Valley
Brent Reese	Ward Four	Deadwood/Sunny Valley
Gloria Dechant	Ward Five	North Star/Breaking Point
Terry Ungarian	Ward Six	Hotchkiss/Hawk Hills
Linda Halabisky	Ward Seven	Keg River/Carcajou (virtual)

IN ATTENDANCE:

Gerhard Stickling – Chief Administrative Officer
Charles Schwab – Director of Public Works
Josh Hunter – Director of Finance
Blake Gaugler – Agricultural Fieldman
Deb Pawluski – Public Works Assistant/ Recorder
Dan Archer – Mile Zero Banner Post Reporter

1. CALL TO ORDER

Chair Ungarian called the Tuesday, June 10, 2025, Agricultural Service Board Meeting to order at 10:47 a.m.

2. ADOPTION OF THE AGENDA

a. Tuesday, June 10, 2025, ASB Agenda

020/10/06/25ASB **MOVED BY Councillor Reese to acknowledge receipt of the Tuesday, June 10, 2025, Agricultural Service Board Agenda with the following additions:**

**b. Northern Sunrise County Letter and Provincial Update
CARRIED**

3. ADOPTION OF PREVIOUS MEETING MINUTES

a. Tuesday, March 11, 2025, ASB Meeting Minutes

021/10/06/25ASB **MOVED BY Councillor These to acknowledge receipt of the Tuesday, March 11, 2025, Agricultural Service Board Meeting Minutes and adopt them as presented.**

CARRIED

4. NEW BUSINESS

63.01 ASB AG FIELDMAN REPORT

a. Agricultural Fieldman Report

022/10/06/25ASB **MOVED BY Councilor Schug to acknowledge receipt of the Agricultural Fieldman Report and accept it for information.**

Carried

b. Northern Sunrise County Letter and Provincial Update

023/10/06/25ASB **MOVED BY Councillor Yasinski to acknowledge the letter from Northern Sunrise County and the Provincial Update as information.**

CARRIED

63.02 RURAL SERVICES/PROGRAMS/POLICY'S/RESOLUTIONS/GENERAL

63.03 NORTH PEACE APPLIED RESEARCH ASSOCIATION

63.04 CORRESPONDENCE FOR INFORMATION

- a. Agricultural Service Board 2025-2029 Grant Agreement*
- b. NPARA March 2025 Board Meeting Minutes*

**024/10/06/25ASB MOVED BY Councillor Schug to acknowledge receipt of the
correspondence and accept it for information.
CARRIED**

5. IN-CAMERA

6. ADJOURNMENT

Chair Ungarian adjourned the Tuesday, June 10, 2025, Agricultural Service Board Meeting at 11:09 a.m.



Chair, Terry Ungarian



CAO, Gerhard Stickling



Date Signed